

# UNEARTH A STORY™



© CSLP

Name: \_\_\_\_\_

DUNKERTON PUBLIC LIBRARY

SUMMER READING  
PROGRAM 2026

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SUMMER READING  
PROGRAM 2026

# Instructions

- Keep track of your minutes from June 1st to July 31st. Every 100 minutes read (or being read to) will earn an entry into our grand prize drawings!
- Be sure to turn in the booklet by Aug. 3rd (or before we check the book drop at 2:00 PM on Aug. 4th) to submit your minutes. Booklets returned after that date will not be accepted.
- Prize and participation bags will be available starting August 11th - 25th. \*
- All youth participants can choose a free book (from our prize collection) at the end of the program. \*
- Youth that read 1,000 min. or more will receive a \$10 B&N gift card. \*

**\* CONTINGENT ON TURNING IN READING LOG ON TIME**

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# JUNE 2026

SUN	MON	TUE	WED	THU	FRI	SAT	
	1	2	3	4	5	6	WEEK TOTAL
7	8	9	10	11	12	13	WEEK TOTAL
14	15	16	17	18	19	20	WEEK TOTAL
21	22	23	24	25	26	27	WEEK TOTAL
28	29	30					WEEK TOTAL

KEEP TRACK OF THE MINUTES YOU READ EACH DAY.  
TOTAL YOUR MINUTES AT THE END OF EACH WEEK.

MONTH TOTAL: \_\_\_\_\_

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5	6	7	8	9	10	11	WEEK TOTAL
12	13	14	15	16	17	18	WEEK TOTAL
29	20	21	22	23	24	25	WEEK TOTAL
26	27	28	29	30	31 LAST DAY TO ENTER MINUTES!	BOOKLETS DUE AUGUST 3RD	WEEK TOTAL

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