



Name: _____

DUNKERTON PUBLIC LIBRARY

**SUMMER READING
PROGRAM 2025**



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PROGRAM 2025**

INSTRUCTIONS

- Keep track of your minutes from June 1st to July 31st. Every 100 minutes read (or being read to) will earn an entry into our grand prize drawings!
- Be sure to turn in the booklet by Aug. 4th (or before we check the book drop at 2:00 PM on Aug. 5th) to submit your minutes. Booklets returned after that date will not be accepted.
- *• Prize and participation bags will be available starting August 11th - 25th.
- *• All youth participants can choose a free book (from our prize collection) at the end of the program.
- *• Youth that read 1,000 min. or more will receive a \$10 B&N gift card.

*** CONTINGENT ON TURNING IN READING LOG ON TIME**

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JUNE 2025

SUN	MON	TUE	WED	THU	FRI	SAT	
1	2	3	4	5	6	7	<u>WEEK TOTAL</u>
8	9	10	11	12	13	14	<u>WEEK TOTAL</u>
15	16	17	18	19	20	21	<u>WEEK TOTAL</u>
22	23	24	25	26	27	28	<u>WEEK TOTAL</u>
29	30						<u>WEEK TOTAL</u>

KEEP TRACK OF THE MINUTES YOU READ EACH DAY.
TOTAL YOUR MINUTES AT THE END OF EACH WEEK.

MONTH TOTAL: _____

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13	14	15	16	17	18	19	WEEK TOTAL
20	21	22	23	24	25	26	WEEK TOTAL
27	28	29	30	31			WEEK TOTAL
				LAST DAY TO ENTER MINUTES!		BOOKLETS DUE BY AUGUST 4TH	

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